



TELEPHONE (312) 258-5500

**SCHIFF HARDIN LLP**

PATENT DEPARTMENT

6600 SEARS TOWER

233 SOUTH WACKER DRIVE

CHICAGO, ILLINOIS 60606

In re application of:

Wayne A. Soehren et al.

CONF. NO.: 3825

Serial No.:

10/634,931

GROUP ART UNIT: 3736

Filed:

August 5, 2003

EXAMINER: A. Roy

For:

HUMAN MOTION IDENTIFICATION AND MEASUREMENT SYSTEM AND METHOD

**RESPONSE TO 09/15/05 OFFICE ACTION**

Mail Stop Amendment  
Commissioner for Patents  
P.O. Box 1450  
Alexandria, VA 22313-1450

SIR:

Transmitted herewith is an amendment in the above-identified application.

☒ No additional fee is required.

The fee has been calculated as shown below.

| CLAIMS AS AMENDED   |  |       |  |                         |   |                          |
|---|--|-------|--|-------------------------|---|--------------------------|
|   | (2)<br>CLAIMS<br>REMAINING<br>AFTER<br>AMENDMENT |       | (4)<br>HIGHEST NO.<br>PREVIOUSLY<br>PAID FOR | (5)<br>PRESENT<br>EXTRA | (6)<br>RATE                                 | (7)<br>ADDITIONAL<br>FEE |
| TOTAL<br>CLAIMS   | *19  | MINUS | *20*   |                         | ( ) X 25.00<br>(X) X 50.00                  | \$ .00                   |
| INDEP.<br>CLAIMS  | * 6  | MINUS | 6  | X                       | ( ) X 100.00<br>( ) X 200.00                | \$ .00                   |
| Application amended to contain<br>any multiple dependent claims<br>not previously paid for. |  |       |  | ( ) YES<br>( ) NO       | ( ) \$150.00<br>( ) \$300.00<br>ONE<br>TIME | \$ .00                   |
| TOTAL ADDITIONAL FEE<br>FOR THIS AMENDMENT  |  |       |  |                         | \$ .00                                      |                          |

\* If the entry in Column 2 is less than the entry in Column 4, write "0" in Column 5.

\*\* If the "Highest Number Previously Paid For" IN THIS SPACE is less than 20 write "20" in this space.

- ☐ Applicants petition the Commissioner of Patents and Trademarks to extend this time for response to the Office Action dated \_\_\_\_\_ for \_\_\_\_\_ month so that the period for response is extended to \_\_\_\_\_. A check in the amount of \$ \_\_\_\_\_ is attached to cover the cost of the extension. Any deficiency or overpayment should be charged or credited to deposit account No. 501519. A duplicate copy of this sheet is enclosed.
- ☐ A check in the amount of \$ \_\_\_\_\_ is attached.
- ☐ A check for \$ \_\_\_\_\_ accompanying IDS under 37 CFR 1.97(c) is attached
- ☐ A check for \$ \_\_\_\_\_ and Petition for Consideration of IDS under 37 CFR 1.97(d) is attached.
- ☒ The Commissioner is hereby authorized to charge any additional fees which may be required, or to credit any overpayment to account No. 501519. A duplicate of this sheet is enclosed.

When phoning re this application, please call (312) 258-5774.

SCHIFF HARDIN LLP (Customer Number: 000128)

Patent Department

BY

(25,542)

I hereby certify that this correspondence is being deposited with the United States Postal Service as First Class Mail in an envelope addressed to: Mail Stop Amendment, Commissioner for Patents, P.O. Box 1450, Alexandria, VA 22313-1450 on December 15, 2005.

Trevor B. Noike

NAME OF APPLICANT'S ATTORNEY


SIGNATURE

December 15, 2005

DATE



IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

|                                      |   |  |
|--------------------------------------|---|--|
| Applicants: Wayne A. Soehren, et al. | ) | I hereby certify that this   |
|                                      | ) | paper is being deposited   |
|                                      | ) | with the United States   |
| Serial No.: 10/634,931               | ) | Postal Service as first  |
|                                      | ) | class mail, postage prepaid,   |
| For: HUMAN MOTION                    | ) | in an envelope addressed to:   |
| IDENTIFICATION AND                   | ) | Mail Stop Amendment,   |
| MEASUREMENT SYSTEM                   | ) | Commissioner for Patents,  |
| AND METHOD                           | ) | P.O. Box 1450, Alexandria,   |
|                                      | ) | VA 22313-1450 on this date:  |
| Filed: August 5, 2003                | ) |  |
|                                      | ) | <u>December 15, 2005</u>   |
| Group Art Unit: 3736                 | ) |  |
|                                      | ) |  |
| Examiner: A. Roy                     | ) |  |
|                                      | ) |  |
| Confirmation No.: 3825               | ) | Trevor B. Joike  |
|                                      | ) | Reg. No. 25,542  |
|                                      | ) | Attorney for Applicants  |

RESPONSE TO 09/19/05 OFFICE ACTION

Mail Stop Amendment  
Commissioner for Patents  
P.O. Box 1450  
Alexandria, VA 22313-1450

Dear Sir:

INTRODUCTION

Claims 1-17 remain in the application. Claims  
1-17 are rejected.